

about his misfortune (misfortune) and eagerness
 of his reserves (soundness) and offer everyone
 of us his life as a courtesy (कृपा) to feed
 Lion, then the others (two) will repell (विरुद्ध) him
 and consider his opinion a wrongful idea
 and will explain harm on his eating lion;
 then when we will do that we will be able
 to save everyone of us and the lion will
 be pleased with us. Then they did that
 and came forward to the lion and the
 Crow said, "O - the King, a necessity
 has arisen which would strengthen you
 and we the most worthy of bestowing
 our souls for you, because we are living
 with you and when you will die nobody
 of us will remain alive after you, so
 we will have any goodness in life, so
 the King should eat me and I consider
 myself to be good for that (eating).

The the wolf and the jackal responded to him, "Keep silent, there is no goodness for the living in eating you, there is no satiation in you."

Paraphrase: - *عاشق* - I will be satiated
لا تأكله - do not eat him, *لا تأكله* - do not eat him

سعيد - I am pleased
سعيد - to feel happy

فزع - protest, *فزع* - protest
فزع - to protest

بؤس - all smelling, *بؤس* - dirty
بؤس - I do not like that

فزع - I protest, *فزع* - protest
فزع - say, *فزع* - physicians

فزع - whoever want to kill, *فزع* - whoever want to kill
فزع - he should eat, *فزع* - flesh

فزع - then the camel thought, *فزع* - then the camel thought
فزع - offer, *فزع* - to seek, to request, beg

فزع - excuse, *فزع* - excuse, *فزع* - excuse
فزع - (35)

